

**Clarification No. 2**

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October 20, 2017

To: Interested Bidders

Re: Clarification No. 2, Dated October 20, 2017  
New Pierce County High School

Please find Clarification No. 2, dated October 20, 2017.



**SP Design Group**  
ARCHITECTS AND ENGINEERS, INC.  
TRUTH • TRUST • VALUE

Date: October 20, 2017

RE: Pierce County High School

**Clarification**

**PROJECT MANUAL:**

**Section 11 4000 - Food Service Equipment**

1. At Article 2.9.1 include the following:
  - A. Item 14 Traulsen Model – No. RHF132NP-FHS-X
  - B. Item 15 Traulsen Model – No. RHT132NPUT-FHG
  - C. Item 24 Rational Model – No. CMP62E or B629106.43.202
  - D. Item 41 Traulsen Model – No. RHT132WUT-FHG
  - E. Item 42 Traulsen Model – No. RHF132W-FHG
  - F. Item 47 Traulsen Model – No. TS066HT

**DRAWINGS:**

**Sheet A1.12**

1. At Concessions Equipment Schedule include the following:
  - A. Item 13 (concessions 339) – Traulsen Model – No. RHT232WUT-FHS

**End of Clarification**